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CONFIRMATION NO. 5369

<b>SERIAL NUMBER</b> 10/772,889	<b>FILING OR 371(c) DATE</b> 02/04/2004 <b>RULE</b>	<b>CLASS</b> 307	<b>GROUP ART UNIT</b> 2836	<b>ATTORNEY DOCKET NO.</b> 200313857-1
<b>APPLICANTS</b> Dean J. Richtsmeier, Boise, ID; Howard G. Hooper, Boise, ID;				
<b>** CONTINUING DATA *****</b> <i>None</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/04/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Hal Kaplan</i> <i>HK</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 39
		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 22879				
<b>TITLE</b> Device switch actuation				
<b>FILING FEE RECEIVED</b> 1198	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	